

## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the  
**LA GOVERNOR PANEL**

**At:** Committee Room 5, Guildhall, Swansea

**On:** Thursday, 28 July 2016

**Time:** 2.00 pm

**Vice Chair:** Mr J Lee

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#### **Membership:**

Councillors: C Anderson, A C S Colburn, D W Cole, A M Cook, V M Evans,  
Y V Jardine, J W Jones, H M Morris, D G Sullivan, C Thomas, L G Thomas and  
T M White

### AGENDA

	Page No.
<b>1 Apologies for Absence.</b>	
<b>2 Disclosures of Personal &amp; Prejudicial Interests.</b> <a href="http://www.swansea.gov.uk/DisclosuresofInterests">www.swansea.gov.uk/DisclosuresofInterests</a>	
<b>3 Minutes.</b> To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 2
<b>4 LA Governor Vacancies. (For Information).</b>	3 - 6
<b>5 Exclusion of the Public.</b>	7 - 10
<b>6 LA Governor Applications. (For Recommendation).</b>	11 - 125
<b>7 LA Governor Applications held on file. (For Information).</b>	126 - 148

**Next Meeting:** Thursday, 25 August 2016 at 2.00 pm



**Huw Evans**  
Head of Democratic Services  
Thursday, 21 July 2016

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**Contact: Democratic Services - Tel: (01792) 636923**